To: Rules

By: Senator(s) Smith, Kirby

SENATE RESOLUTION NO. 70

1	Α	RESOLUTION	COMMENDING	AND	CONGRATULATING	THE	MISSISSIPPI

- 2 STATE HOSPITAL COMMUNITY SERVICES HOMELESS PROGRAM UPON ITS
- 3 RECEIPT OF THE GOVERNOR'S EXCELLENCE IN THE ARTS COMMUNITY ARTS
- 4 AWARD.
- 5 WHEREAS, since its inception, the Mississippi State Hospital
- 6 Community Services Homeless Program has successfully used creative
- 7 arts activities to encourage the homeless to utilize the medical
- 8 and counseling services available to them; and
- 9 WHEREAS, this program, also known as Stubbs House, has
- 10 provided excellent opportunities for esteem building and
- 11 empowerment through artistic expression; and
- 12 WHEREAS, mobile art and writing workshops, public exhibitions
- 13 of homeless art, and publication of selected pieces in a yearly
- 14 magazine aptly titled, "The Survivor," have increased public
- 15 awareness and heightened understanding toward this rapidly growing
- 16 segment of our society; and
- 17 WHEREAS, a national traveling exhibit called "Doorways:
- 18 Expressions from the Heart of America's Homeless, " which began
- 19 touring in 1994, included works of art from the Stubbs House
- 20 workshops; and
- 21 WHEREAS, "Outreach Through Art" seminars were conducted by
- 22 the program last year for the Southeastern Regional Conference on
- 23 Homelessness and also for Women in Community Services in New
- 24 Orleans; and
- 25 WHEREAS, in October, workshop artists have been invited to
- 26 exhibit their work in Memphis in conjunction with National
- 27 Homeless Awareness Month; and

- WHEREAS, it is with pride that we recognize one of our finest
- 29 state agencies for excellence in the arts:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 31 MISSISSIPPI, That we do hereby commend and congratulate the
- 32 Mississippi State Hospital Community Services Homeless Program
- 33 upon its receipt of the Governor's Awards for Excellence in the
- 34 Arts Community Arts Award.
- 35 BE IT FURTHER RESOLVED, That this resolution be presented to
- 36 representatives of the program at the awards ceremony on March 19,
- 37 1999, and be made available to the Capitol Press Corps.